

# NORTHERN NEVADA WATER PLANNING COMMISSION (“NNWPC”) AGENDA

Wednesday, February 1, 2012  
1:30 p.m.

Reno City Council Chambers  
1 East First Street  
Reno, Nevada

## Notes:

1. Items on this agenda on which action may be taken are followed by the term "for possible action". Non-action items are followed by an asterisk (\*).
2. Public comment is limited to three minutes per speaker and is allowed during the public comment periods, and before action is taken on any action item. Comments are to be directed to the Commission as a whole. Persons may not allocate unused time to other speakers. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a "Request to Speak" card and submitting it to the clerk.
3. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Arrive at the meeting at the posted time to hear item(s) of interest.
4. In accordance with NRS 241.020, this agenda closes three working days prior to the meeting. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call 954-5665 no later than 24 hours prior to the meeting.
5. In accordance with NRS 241.020, this agenda has been posted at the following locations: Reno City Hall (1 East First Street), Sparks City Hall (431 Prater Way), Sparks Justice Court (630 Greenbrae Dr), Sun Valley GID (5000 Sun Valley Blvd.), TMWA (1355 Capital Blvd.), Washoe County Administration Building (1001 E. 9th Street), Washoe County Clerk's Office (Court and Virginia Streets), Washoe County Central Library (301 South Center St.), Washoe County Department of Water Resources (4930 Energy Way), Galena Market (19990 Thomas Creek Rd.), Galena High School (3600 Butch Cassidy Way), South Valleys Library (15650A Wedge Parkway), and the NNWPC website: <http://www.nnwpc.us>

1. Roll Call and determination of presence of a quorum. \*
2. Public Comments. \* (Three-minute time limit per person.)
3. Approval of agenda. **(for possible action)**
4. Approval of the minutes from the December 7, 2011, meeting. **(for possible action)**
5. Report on the Truckee Meadows Water Authority (“TMWA”) Water Usage Review Program for 2010 and 2011; discussion and possible recommendation to the Western Regional Water Commission ("WRWC") regarding a scope of work and request for additional funding in the amount of \$126,470 from the Regional Water Management Fund ("RWMF") for the 2011 and 2012 Water Usage Review Program, and possible direction to staff, Lora Richards, TMWA. **(for possible action)**
6. Report on responses to the Request for Qualifications for a groundwater management study to identify strategies and potential funding mechanisms to address regional groundwater quality and quantity issues, including nitrate

concentrations related to septic tanks; discussion and possible recommendation to the WRWC for funding in an amount not to exceed \$60,000 from the RWMF for the study, Chris Wessel, NNWPC Water Management Planner. **(for possible action)**

7. Report on representation and structure of the NNWPC and the WRWC following the pending consolidation of Washoe County's Department of Water Resources and TMWA, and the possible dissolution of the South Truckee Meadows General Improvement District ("STMGID"), John Rhodes, NNWPC Legal Counsel. \*
8. Update on the Truckee Meadows Regional Planning Agency's Parcel-based Population and Employment Modeling Program, and possible direction to staff, Jim Smitherman, NNWPC Water Resources Program Manager. **(for possible action)**
9. Program Manager's Report, Jim Smitherman. \*
  - a. Status Report of Projects and Work Plan Supported by the Regional Water Management Fund
  - b. Financial Report on the Regional Water Management Fund
  - c. Informational report from the NNWPC representative on the Truckee Meadows Water Authority Standing Advisory Committee ("TMWA SAC")
10. Discussion regarding agenda items for the March 7, 2012, NNWPC meeting, and other future meetings, and possible direction to staff, Jim Smitherman. **(for possible action)**
11. Commission comments. \*
12. Staff comments. \*
13. Public Comments. \* (Three-minute time limit per person.)
14. Adjournment.

\*Indicates a non-action item