

**NORTHERN NEVADA WATER PLANNING COMMISSION
("NNWPC")
AGENDA**

Wednesday, May 2, 2018

1:30 p.m.

Washoe County Commission Chambers
1001 East Ninth Street
Reno, Nevada

Notes:

1. Items on this agenda on which action may be taken are followed by the term "for possible action". Non-action items are followed by an asterisk (*).
2. Public comment is limited to three minutes per speaker and is allowed during the public comment periods, and before action is taken on any action item. Comments are to be directed to the Commission as a whole. Persons may not allocate unused time to other speakers. The public may sign-up to speak during the public comment period or on a specific agenda item by completing a Public Comment Information ("Request to Speak") card and submitting it to the clerk.
3. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, moved to or from the Consent Items section, or delayed for discussion at any time. Arrive at the meeting at the posted time to hear item(s) of interest.
4. Supporting material provided to the Commission for the items on the agenda is available to members of the public at the NNWPC offices, 1001 E. Ninth St., Reno, NV, from Jim Smitherman, Water Resources Program Manager, (775) 954-4657, and on the NNWPC website at <http://www.nnwpc.us>
5. The Washoe County Commission Chambers are accessible to the disabled. We are pleased to make reasonable accommodations for persons who are disabled and wish to attend meetings. If you require special arrangements for the meeting, please call (775) 954-4657 no later than 24 hours prior to the meeting.
6. In accordance with NRS 241.020, this agenda has been posted at the following locations: Reno City Hall (1 East First Street), Sparks City Hall (431 Prater Way), Sun Valley GID (5000 Sun Valley Blvd.), Truckee Meadows Water Authority (1355 Capital Blvd.), Washoe County Administration Building (1001 E. Ninth Street), South Valleys Library (15650A Wedge Parkway), the NNWPC website at <http://www.nnwpc.us>, and the State of Nevada Website at <https://notice.nv.gov>

1. Roll Call and determination of presence of a quorum. *
2. Public Comments. * (Three-minute time limit per person.)
3. Approval of agenda. **(For Possible Action)**
4. [Approval of the minutes from the April 4, 2018, meeting.](#) **(For Possible Action)**
5. Review and possible approval of a scope of work and budget, not to exceed \$12,500 per year for two years from the Regional Water Management Fund ("RWMF"), for the [Nevada Landscape Association \("NLA"\) Certified Landscape Technician program](#); and, if approved, authorize the NNWPC Program Manager to execute an agreement with the NLA for that purpose – Pam Bedard, Certified Landscape Technician Program Administrator, NLA, and Laine Christman, Truckee Meadows Water Authority. **(For Possible Action)**
6. Discussion and possible recommendation to the Western Regional Water Commission ("WRWC") for approval of a Seventh Amendment to the Interlocal Agreement ("ILA") with the City of Reno, in an amount not to exceed \$262,500 from the Regional Water Management Plan ("RWMF"), to support the [Truckee Meadows Storm Water Quality Management Program](#) for fiscal year 2018/2019 – Chris Wessel, Water Management Planner, and Theresa Jones, City of Reno. **(For Possible Action)**

Northern Nevada Water Planning Commission Agenda for May 3, 2017

7. Report on the [Advanced Water Treatment Technologies Demonstration Project](#) being conducted by the University of Nevada, Reno (“UNR”) – Jim Smitherman, Water Resource Program Manager, and Krishna Pagilla, UNR. *
8. [Program Manager’s Report](#) – Jim Smitherman. *
 - a. Report on the status of projects and Work Plan supported by the RWMF;
 - b. Financial Report on the RWMF.
9. Discussion regarding location and possible agenda items for the June 7, 2017 NNWPC meeting, and other future meetings, and possible direction to staff – Jim Smitherman.
(For Possible Action)
10. Commission comments. *
11. Staff comments. *
12. Public Comments. * (Three-minute time limit per person.)
13. Adjournment. **(For Possible Action)**

*Indicates a non-action item